

# CHURCH OF THE ASSUMPTION

## ORDER OF CELEBRATION FOR *Second Sunday in Ordinary Time*

January 17, 2021

**\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.**

### *The Introductory Rites*

#### OPENING HYMN

*I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, 'Come un - to me and  
1. rest; lay down, thou wea - ry one, lay down thy head up -  
1. on my breast'. I came to Je - sus, as I was, wea -  
1. ry and worn and sad; I found in him a  
1. rest - ing place, and he has made me glad.

Text, Horatius Bonar, Traditional English tune, arranged by Ralph Vaughn Williams. Tune: KINGSFOLD

#### GLORIA

*Mass for the People of God*  
Chepponis

# *The Liturgy of the Word*

## FIRST READING

1<sup>st</sup> Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

## PSALM

Psalm 40  
Guimont

## SECOND READING

1<sup>st</sup> Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

## GOSPEL ACCLAMATION

## GOSPEL

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

## HOMILY

PRAYERS OF THE FAITHFUL

*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR

*The Servant Song*

1, 6. Will you let me be your ser - vant, Let me be as Christ to you;  
1, 6. Pray that I may have the grace to Let you be my ser - vant, too.

Text and Music, Richard Gillard: SERVANT SONG

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.**

**Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION

*Lord of All Hopefulness*  
SLANE

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